



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Koenig, Peter. *Wedding at Cana*. 20th century.

HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2024 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“Christ, whose glory fills the skies”

The Hymnal 1982 #7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

EOW 50

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

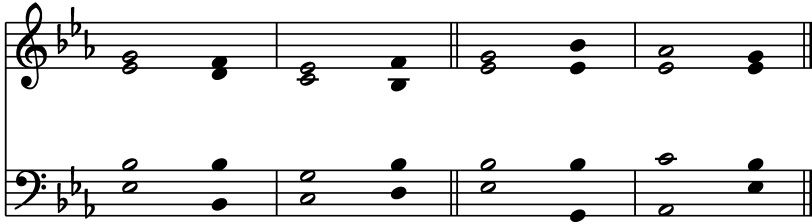
Isaiah 62:1-5

Lector A reading from the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**



© 1979, Robert Knox Kennedy.

5 Your love, O Lord, reaches to the | **heavens**, *
and your faithfulness to the | **clouds**.

6 Your righteousness is like the strong mountains,
your justice like the great | **deep**; *
you save both man and beast, O | **Lord**.

7 How priceless is your love, O | **God!** *
your people take refuge under the shadow of your | **wings**.

8 They feast upon the abundance of your | **house**; *
you give them drink from the river of your de| **lights**.

9 For with you is the well of | **life**, *
and in your light we see | **light**.

10 Continue your loving-kindness to those who | **know you**, *
and your favor to those who are true of | **heart**.

THE SECOND LESSON

1 Corinthians 12:1-11

Lector A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“Arise, your light has come”



1. A - rise,	your	light	has	come!	The
2. A - rise,	your	light	has	come!	Fling
3. A - rise,	your	light	has	come!	All
4. A - rise,	your	light	has	come!	The



Spir - it's	call	o - bey;	Show	forth	the	glo - ry
wide	the	pris - on	Pro - claim	the	cap - tive's	
you	in	sor - row	Bind	up	the	bro - ken -
moun - tains	burst	in	Rise	up	like	ea - gles



of	your	God	Which	shines	on	you	to - day.
lib - er - ty,	Good	tid - ings	to	the	poor.		
heart - ed	ones	And	com - fort	those	who	mourn.	
on	the	wing;	God's	pow'r	will	make	us
						strong.	

Text: Ruth Duck, b.1947, alt., © 1992, GIA Publications, Inc.
Tune: FESTAL SONG, SM; William H. Walter, 1825–1893

THE HOLY GOSPEL

John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom

Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

EPIPHANY 2C

Praying the Scriptures 141

Intercessor The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world,
People **in your light we see light.”**

Intercessor Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth our great light.

Silence

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Silence

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Silence

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

Silence

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. In this congregation we especially pray for: Elizabeth & Matthew; R and J; Maria Luz & Eusevio (Acabel); David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Mark (Borys); Diane (Brodzinski); Gloria (Brown); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Pam (Goodrich); Sharon (Kingery); Carol (Kreiss); Dan (Kuhn); Brenda (Layne); Gordon (Leipold); Elsie (Mann); Rosario (Medrano); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Gerry & Margaret (Rowland & Scott); Charlotte (Sladek); Rachel (Snavely); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Helen (Wigan); Margie & Jeff (Wilson); Scott (Yerkey); Roger (Youngs); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. We pray for all those have died, especially Martha Miller, and those we know name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

People Jesus Christ, Light of the world,
In your light we see light.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.
During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.

THE OFFERTORY

“O Jesus Joy, of Loving Hearts”
The CHN Choir

Hal Hopson

OFFERTORY RESPONSE

“Gifts to thee, my God, we owe”

Sung to the tune Dix

The people **STAND** for the Hymn as the Offering is presented.

Gifts to thee, my God, we owe,
source whence all our blessings flow;
and for these our souls shall raise
grateful vows and solemn praise.

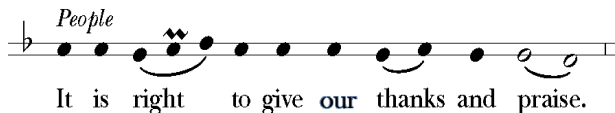
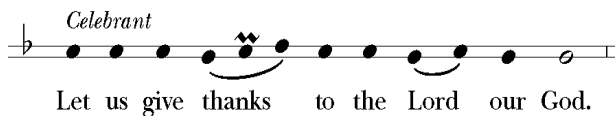
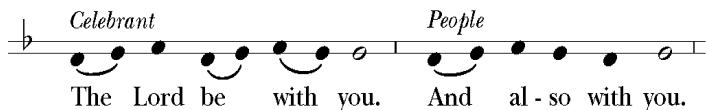
Refrain:

Christ, our Lord, to you we raise
this, our hymn of grateful praise.

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

[Here a Proper Preface is sung or said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S130



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

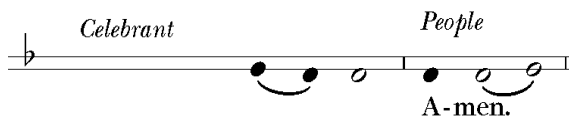
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant As our Savior Christ has taught us, we now pray,

The musical score is written on seven staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The music consists of quarter and eighth notes, with some phrases ending in a double bar line. The lyrics are: Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

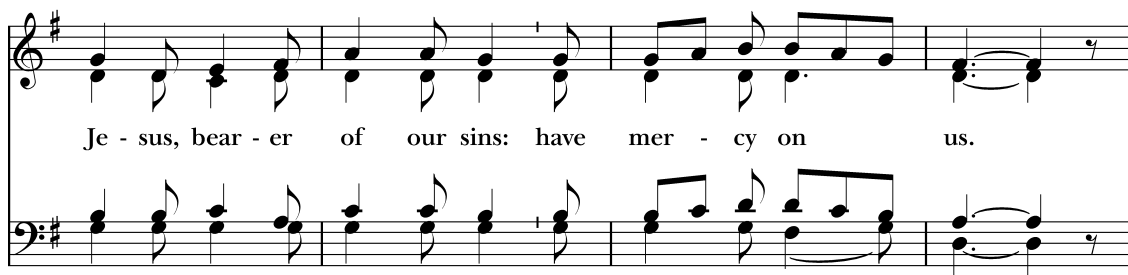
THE ANTHEM

Sung by all.

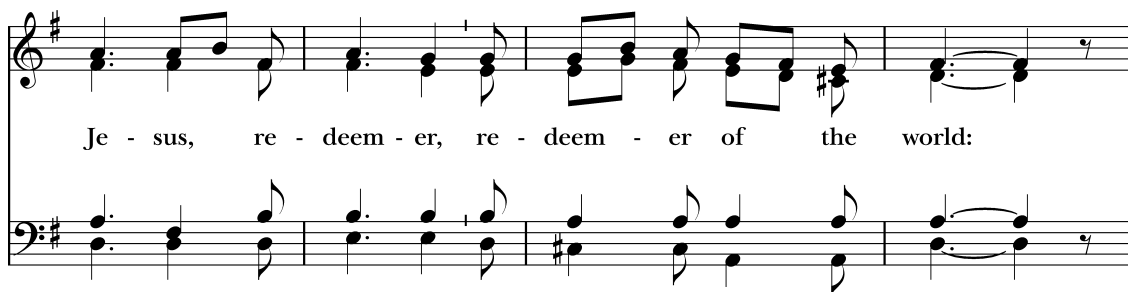
The Hymnal 1982 #S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

Children can now be picked up from the nursery for Communion. After receiving Communion children and youth may gather in the Ford Room for Sunday School.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

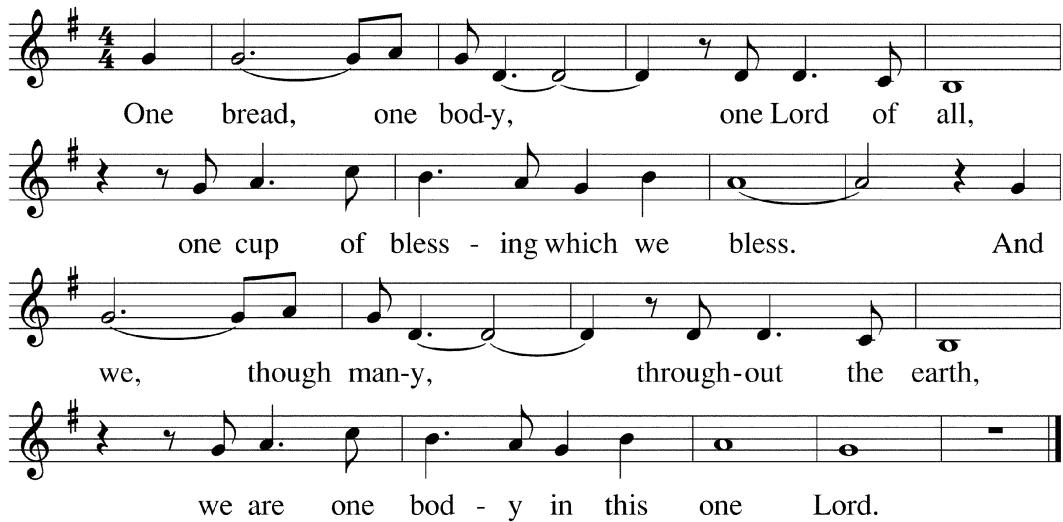
Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

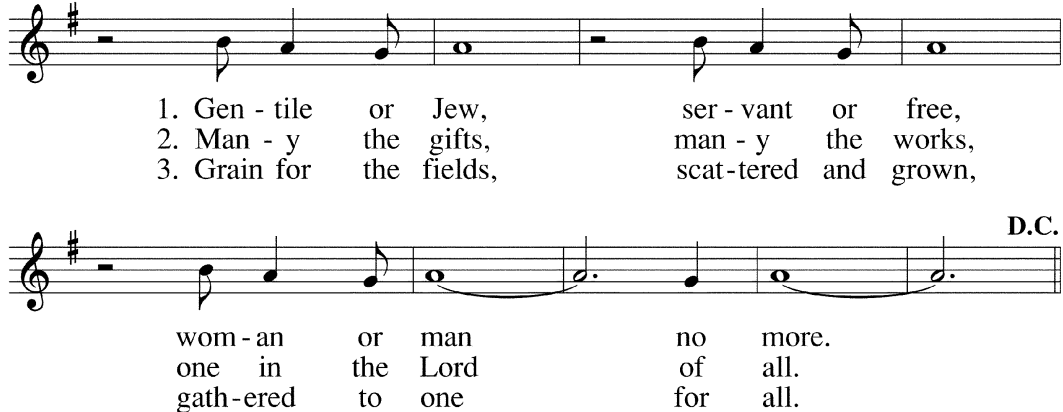
Please inform the minister if you need a gluten-free wafer.





One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,
 wom - an or man no more,
 one in the Lord of all.
 gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 © 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

Celebrant Let us pray.
All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding Amen.

HYMN IN PROCESSION [FACING PAGE]

DISMISSAL

The Deacon dismisses the people with these or similar words.

Deacon Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

People **Thanks be to God.**

POSTLUDE

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting:
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Serving in Worship Today

Ushers	Mary Drobny & Martha Garnett
Readers	Kathleen Simms & Peter Thompson
Intercessor	Christine Massie
Acolytes	Daron Rivera & Laron Rivera
Altar Guild	Martha Garnett & Jenni Garnett
Lay Eucharistic Minister	Dave Siedlecki
Vestry Greeter/Closer	Carol Park
Sound/Livestream	John Brackett & Blake Gabriel

VESTRY

Wardens

Carol Park ('25) Kim Coogan-Rogers ('26)
park2@comcast.net *kcoogrog@comcast.net*

Vestry Members

Val Birch ('25) - Hospitality
Tom Mendoza ('25) - Finance
Jeanne Widing ('26) - Outreach
Jesse Wood ('26) - Adult Formation
Susan Dillon ('27) - Christian Education
Ross Drobný ('27) - Buildings & Grounds

Treasurer

Jim Massie
jim@holynativitych.org

Clerk

Alisha McCloud
Alisha_mccloud@hotmail.com

CHURCH STAFF

Rector

The Very Rev. Bradley A. Linboom
brad@holynativitych.org

Deacons

The Rev. Rose Cicero
rose@holynativitych.org

The Rev. Dr. Sandra Siegel Miller
sandy@holynativitych.org

Parish Administrator

Christine Zeman
parishadmin@holynativitych.org

Director of Music Ministries

Marianne Thompson
marianne@holynativitych.org

Director of Youth and Family Formation

Rachel Snavely
rachel@holynativitych.org

To Give

Scan below



or [Zelle contributions@holynativitych.org](mailto:zellecontributions@holynativitych.org)

LIVE-STREAM: Worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area. Streaming with permission under ONE LICENSE #A-704648. All rights reserved.

MUSIC USAGE LICENSING AND AGREEMENTS: RiteSong. ©2024 Church Publishing Incorporated. ONE LICENSE #A-704648. All rights reserved. Reprinted with permission.

SCRIPTURE QUOTATIONS: New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

COVER ART: Koenig, Peter. Wedding at Cana, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58519> [retrieved January 7, 2025]. Original source: Peter Winfried (Canisius) Koenig, <https://www.pwkoenig.co.uk/>.