



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Living Word. ca. 2007. Painting. New York, NY.

HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

(PROPER 23)

October 13, 2024 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“Sing praise to God who reigns above”

The Hymnal 1982 #408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Amos 5:6-7,10-15

Lector A reading from the prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.
People **Thanks be to God.**

All sing the Antiphon together. The Choir will chant the first verse of the Psalm. Then the congregation may join on the rest of the verses.

Antiphon

The musical score is for the Antiphon 'You adorn us with glory and honor.' It is written in 3/4 time with a key signature of one flat (B-flat). The melody is on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: 'You a - dorn us with glo - ry and hon - or.' The words 'a - dorn' and 'glo - ry' are on a reciting line (quarter note), while 'You', 'us', 'with', 'and', and 'hon - or.' are on the first quarter note of the following measure. The word 'and' is on a square bracket, and 'hon - or.' is on a bracket.

The words at the beginning of a verse are chanted on a reciting line. The word(s) in the [square brackets] are chanted on the first quarter note and the words beyond the [brackets] are sung on the second quarter note and final half note.

The musical score shows the beginning of the Psalm verse. It is written in 3/4 time with a key signature of one flat (B-flat). The melody is on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: 'So teach us to [number] our days * that we may apply our [hearts] to wisdom. Return, O Lord; how [long] will you tarry? * be gracious [to] your servants. Satisfy us by your loving-kindness [in] the morning; * so shall we rejoice and be glad all the [days of] our life. Make us glad by the measure of the [days that] you af - flicted us * and the years in which we [suffered] ad-versity. Show your [servants] your works * and your splendor [to] their children. May the graciousness of the Lord our [God be] up-on us; * prosper the work of our hands; [prosper] our handiwork.'

So teach us to **[number]** our days *
 that we may apply our **[hearts]** to wisdom.
 Return, O Lord; how **[long]** will you tarry? *
 be gracious **[to]** your servants.
 Satisfy us by your loving-kindness **[in]** the morning; *
 so shall we rejoice and be glad all the **[days of]** our life.
 Make us glad by the measure of the **[days that]** you af - flicted us *
 and the years in which we **[suffered]** ad-versity.
 Show your **[servants]** your works *
 and your splendor **[to]** their children.
 May the graciousness of the Lord our **[God be]** up-on us; *
 prosper the work of our hands; **[prosper]** our handiwork.

Antiphon

Lector A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“Trinity Alleluia”

Gospel Alleluias and Acclamation

Sung twice by all.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Gospel Alleluias and Acclamation* by David Ogden
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Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*All **STAND** as able.*

THE NICENE CREED

Said by all.

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessor My sisters and brothers, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God's grace, we pray, "Be not far from us, O God;

People **for we put our trust in you."**

Intercessor Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us.

Silence

Be not far from us, O God;

People **For we put our trust in you.**

Intercessor Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer.

Silence

Be not far from us, O God;

People **For we put our trust in you.**

Intercessor Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy.

Silence

Be not far from us, O God;

People **For we put our trust in you.**

Intercessor Bless, Great Healer, all doctors, nurses, and those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you.

Silence

Be not far from us, O God;

People **For we put our trust in you.**

Intercessor Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you. For the special needs and concerns of this congregation: For Elizabeth & Matthew; David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Diane (Brodzinski); Gloria (Brown); Zeke (Colman); Mary (Crabtree); Gloria (Domrose); Brianne (Fuzesy); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Linda (Januszyk); Sharon (Kingery); Carol (Kreiss); Dan (Kuhn); Brenda (Layne); Gordon & Nyla (Leipold); Elsie (Mann); Rosario (Medrano); Luis (Mendoza); Martha (Miller); David (Munneke); Gilbert (Orejudos); Anne (Paisley); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Charlotte (Sladek); Rachel (Snavey); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Helen (Wigan); Margie & Jeff (Wilson); Scott (Yerkey); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

Intercessor Be not far from us, O God;
People **For we put our trust in you.**

Intercessor O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life. We pray for Lanre Phillips and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

Intercessor Be not far from us, O God;
People **For we put our trust in you.**

The Celebrant adds a concluding collect. The people responding Amen.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.
During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.

THE OFFERTORY

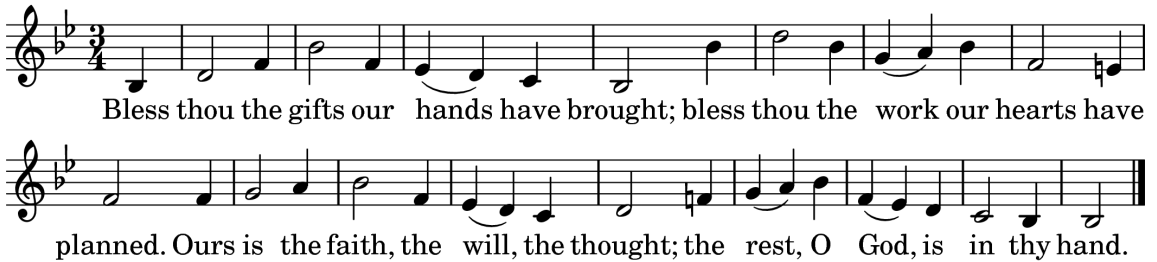
“God is our refuge and our strength”

Robert Lau

The CHN Choir

OFFERTORY RESPONSE

The people **STAND** for the Hymn as the Offering is presented.



Bless thou the gifts our hands have brought; bless thou the work our hearts have planned. Ours is the faith, the will, the thought; the rest, O God, is in thy hand.

United Methodist Hymnal 587

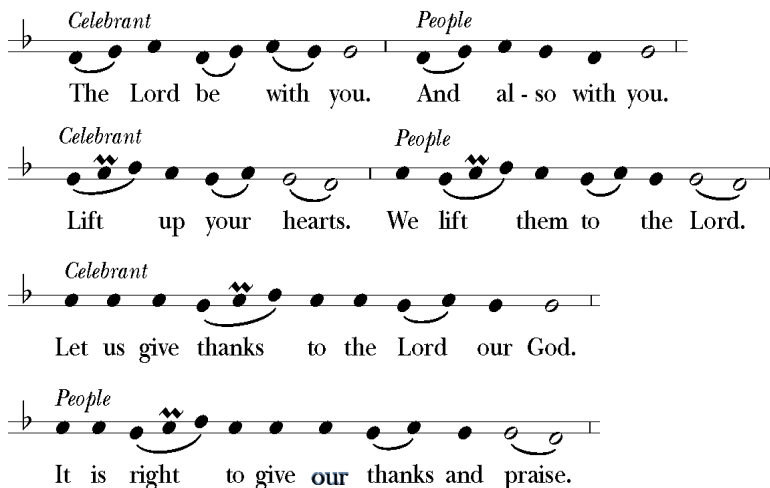
WORDS: Samuel Longfellow, ca. 1886

MUSIC (DEUS TUORUM MILITUM, LM) Grenoble Antiphoner, 1753; adapt. by Ralph Vaughan Williams, 1906; harm. by Basil Harwood, 1908

THE GREAT THANKSGIVING

Eucharistic Prayer A

EOW 1



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

[Here a Proper Preface is sung or said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Wonder, Love, & Praise #785

1 Ho - ly, ho - ly, ho - ly. My heart, my heart a-dores you! My
2 San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra! Mi
heart knows how to say to you: you are ho - ly, Lord!
co - ra - zón te sa - be de-cir: ¡San - to e-res, Se - ñor!

Glory to God 595

TEXT: Trad. Argentine

MUSIC (ARGENTINE SANTO 6.7.8.5): Trad. Argentine

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant As our Savior Christ has taught us, we now pray,

The musical score is written on eight staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The music consists of quarter and eighth notes, with some phrases spanning across bar lines. The final phrase 'A - men.' ends with a double bar line.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION & ANTHEM

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, alleluia.**

Sung by all.

Lift Every Voice & Sing II #270

Lamb of God, you take a -
way the sins of the world: have mer - cy on us. Lamb of
God, you take a - way the sins of the world: have mer - cy on
us. Lamb of God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930)
Copyright © August 1990 Marjorie Landsmark-DeLewis

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

Children can now be picked up from the nursery for Communion. After receiving Communion children and youth may gather in the Ford Room for Sunday School.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“O for a closer walk with God”

The Hymnal 1982 #684

1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt. Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

THE POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding Amen.

HYMN IN PROCESSION [**OVERLEAF**]

DISMISSAL

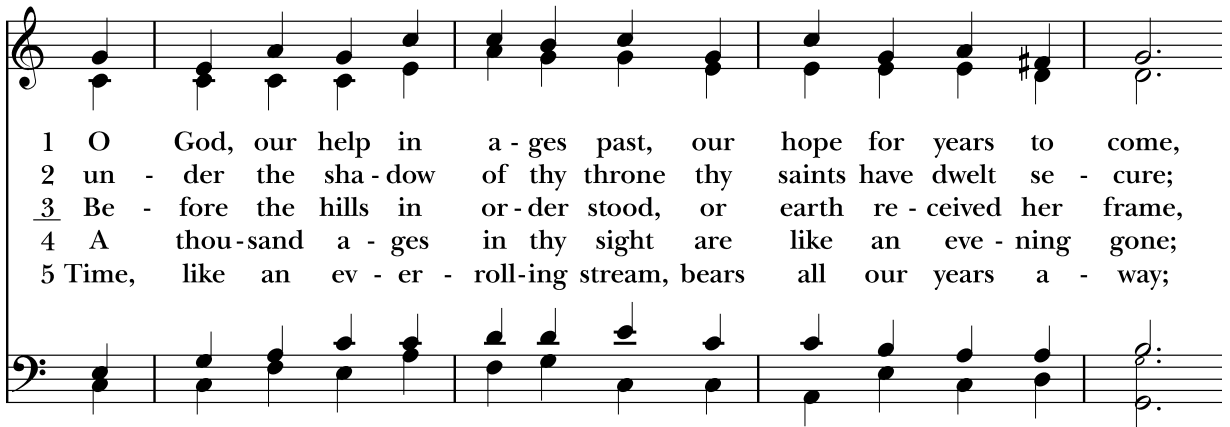
BCP 366

The Deacon dismisses the people with these or similar words.

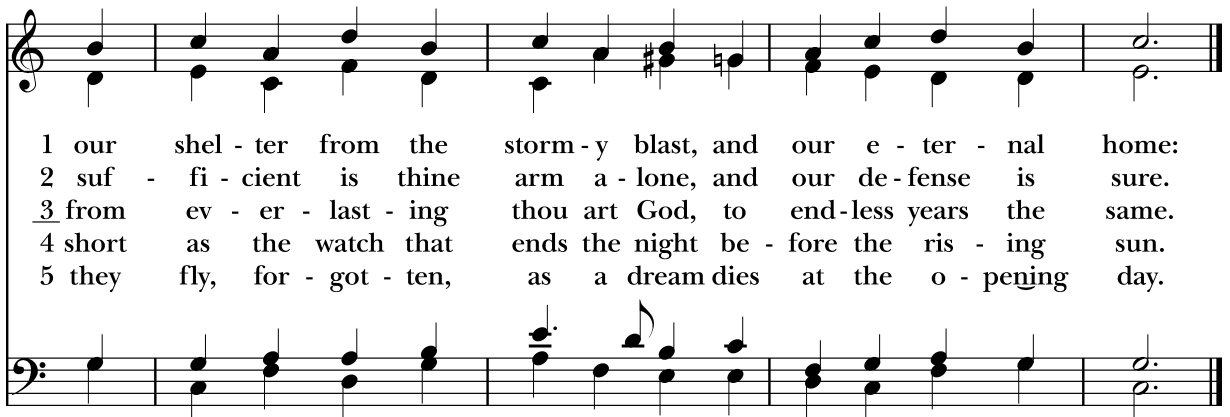
Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).



Serving in Worship Today

Ushers	Rich & Val Birch
Readers	Peter Thompson & Yinka Phillips
Intercessor	Christine Massie
Acolytes	Anna Wilcox & Maisie Teising
Altar Guild	Julie Bossert & Martha Garnett
Lay Eucharistic Ministers	Marian Gabriel & Jim Massie
Vestry Greeter/Closer	Kim Coogan-Rogers
Sound/Livestream	John Brackett & Blake Gabriel
Altar Flowers	<i>Given by The Loffredo Family</i>



VESTRY

Wardens

Carol Park ('25) Kim Coogan-Rogers ('26)
park2@comcast.net *kcoogrog@comcast.net*

Vestry Members

Val Birch ('25) - Hospitality
Tom Mendoza ('25) - Finance
Jeanne Widing ('26) - Outreach
Jesse Wood ('26) - Adult Formation
Susan Dillon ('27) - Christian Education
Ross Drobny ('27) - Buildings & Grounds

Treasurer

Jim Massie
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Clerk

Alisha McCloud
Alisha_mccloud@hotmail.com

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Director of Music Ministries

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Director of Youth and Family Formation

Rachel Snavely
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To Give

Scan below



or Zelle contributions@holynativitych.org

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