



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



God with Angels and Saints. Mosaic. Tigbauan Church. 20th-21st centuries

THE FEAST OF ALL SAINTS' SUNDAY

Holy Eucharist

with *the Reaffirmation of Baptismal Vows*

November 3, 2024 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“For all the saints”

The Hymnal 1982 #287



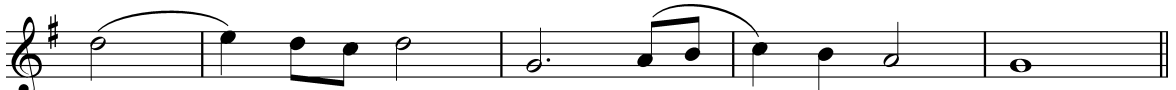
1 For all the saints, who from their la - bors rest, who
4 O blest com - mun - ion, fel - low - ship di - vine!_____



thee_____ by faith be - fore the world con - fessed, thy
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O_____ Je - sus, be for ev - er blessed.
all are_____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



war-riors com - eth rest; — sweet is the calm of par - a - dise the

blest. Al - le - lu - ia, al - le - lu - ia!

*8 From earth's wide bounds, from o - cean's far - thest coast, through

gates of pearl streams in the count - less host

sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

OPENING ACCLAMATION

EOW 50

Celebrant Blessed be the one, holy, and living God.
People **Glory to God, for ever and ever.**

CANTICLE OF PRAISE

Te Deum laudamus

BCP 95

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Wisdom of Solomon 3:1-9

Lector A reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.

People **Thanks be to God.**

All sing the Antiphon together. The Choir will chant the first verse of the Psalm. Then the congregation may join on the rest of the verses.

Antiphon

God holds our souls, our souls in life.

The musical score is written for voice and piano. It features a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are: "God holds our souls, our souls in life." The words "our souls" are bracketed, indicating they are to be chanted on the first quarter note. The words "God holds" and "in life" are to be sung on the second quarter note and the final half note, respectively.

The words at the beginning of a verse are chanted on a reciting line. The word(s) in the [square brackets] are chanted on the first quarter note and the words beyond the [brackets] are sung on the second quarter note and final half note.

The musical score shows the beginning of a verse. It is written for voice and piano in a 4/4 time signature with a key signature of one flat. The score includes a reciting line (a whole note) followed by a quarter note and a half note. The words in square brackets are to be chanted on the first quarter note, and the words following are to be sung on the second quarter note and the final half note.

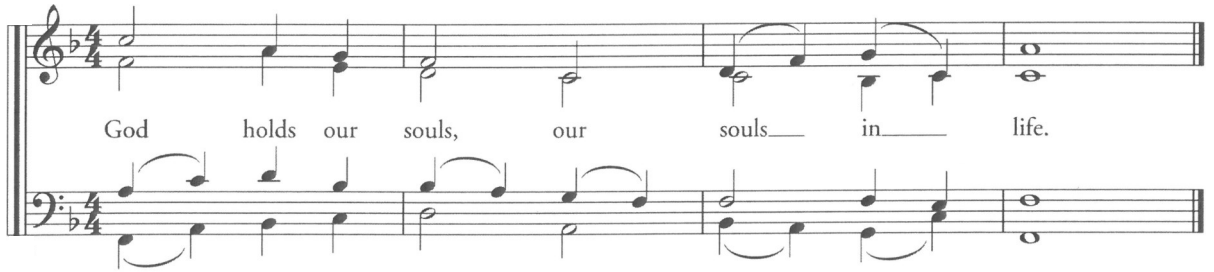
The earth is the Lord's and **[all that]** is in it,
 the world and all who **[dwell]** there-in.
 For it is he who founded it up-**[on]** the seas
 and made it firm upon the rivers **[of]** the deep.

Antiphon

“Who can ascend the **[hill of]** the Lord?
 and who can stand in his **[ho]-ly** place?”
 “Those who have clean hands and a **[pure]** heart,
 who have not pledged themselves to falsehood,
 nor sworn by **[what is]** a fraud.
 They shall receive a blessing **[from]** the Lord
 and a just reward from the God of **[their]** sal-vation.”
 Such is the generation of **[those]** who seek him,
 of those who seek your face O **[God]** of Jacob.

Antiphon

Antiphon



God holds our souls, our souls in life.



Lift up your heads O gates; lift them high O ever-**[last]**-ing doors;
and the King of glory **[shall]** come in.

“Who is this **[King]** of glo-ry?”

“The Lord strong and mighty, the Lord **[mighty]** in battle.”

Lift up your heads O gates; lift them high O ever-**[last]**-ing doors;
and the King of glory **[shall]** come in.

“Who is he this **[King]** of glory?”

“The Lord of hosts, he is the **[King]** of glory.”

Antiphon

Lector A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Lector The Word of the Lord.
 People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“Trinity Alleluia”
 Sung twice by all.

Gospel Alleluias and Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Gospel Alleluias and Acclamation* by David Ogden
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THE HOLY GOSPEL

John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

PARADE OF THE SAINTS

CHN Children & Youth

"I sing a song of the saints of God"

The Hymnal 1982 #293



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

- Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us therefore renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.
- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People* **I do.**
- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
All **Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor For your holy Church: for those who have led the way,
People **we give thanks.**

Intercessor For those who will follow us,
People **we rejoice in hope.**

Intercessor For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace,
People **give them strength for today and for tomorrow.**

Intercessor For those who hold earthly power throughout the world, give them who are in need of courage to hold the space for justice and peace, we pray:
People **give them strength for today and for tomorrow.**

Intercessor For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt among your church, we pray:
People **give them strength for today and for tomorrow.**

Intercessor We pray this day for Elizabeth & Matthew; R and J; David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Diane (Brodzinski); Gloria (Brown); Zeke (Colman); Mary (Crabtree); Gloria (Domrose); Brianne (Fuzesy); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Sharon (Kingery); Carol (Kreiss); Dan (Kuhn); Brenda (Layne); Gordon (Leipold); Elsie (Mann); Rosario (Medrano); Luis (Mendoza); Martha (Miller); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Charlotte (Sladek); Rachel (Snively); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Helen (Wigan); Margie & Jeff (Wilson); Scott (Yerkey); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions.

Intercessor For all who suffer physical pain and for those whose take skilled, tender care of them, we pray:

People **give them strength for today and hope for tomorrow.**

Intercessor For those who face death today, may they join the throng of those before your throne who praise you, adored by angels and the throng of faithful people called your saints. We pray for all who have died, especially Nyla Leipold and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

Intercessor May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray and,

People **give us strength for each day and each tomorrow.**

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the offertory with a sentence of scripture. The people are then **SEATED**. During the offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.*

THE OFFERTORY

“For All The Saints Who’ve Shown Your Love”
The CHN Choir

John Bell

OFFERTORY RESPONSE

*The people **STAND** for the Hymn as the Offering is presented.*

Bless thou the gifts our hands have brought; bless thou the work our hearts have
planned. Ours is the faith, the will, the thought; the rest, O God, is in thy hand.

United Methodist Hymnal 587

WORDS: Samuel Longfellow, ca. 1886

MUSIC (DEUS TUORUM MILITUM, LM) Grenoble Antiphoner, 1753; adapt. by Ralph Vaughan Williams, 1906; harm. by Basil Harwood, 1908

THE GREAT THANKSGIVING

Eucharistic Prayer A

EOW 1

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

[Here a Proper Preface is sung or said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Wonder, Love, & Praise #785

1 Ho - ly, ho - ly, ho - ly. My heart, my heart a-dores you! My
2 San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra! Mi
heart knows how to say to you: you are ho - ly, Lord!
co - ra - zón te sa - be de-cir: ¡San - to e-res, Se - ñor!

Glory to God 595

TEXT: Trad. Argentine

MUSIC (ARGENTINE SANTO 6.7.8.5): Trad. Argentine

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION & ANTHEM

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, Alleluia.**

Sung by all.

Lift Every Voice and Sing II #270

Lamb of God, you take a -
way the sins of the world: have mer - cy on us. Lamb of
God, you take a - way the sins of the world: have mer - cy on
us. Lamb of God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930)
Copyright © August 1990 Marjorie Landsmark-DeLewis

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

Children can now be picked up from the nursery for Communion. After receiving Communion children and youth may gather in the Ford Room for Sunday School.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

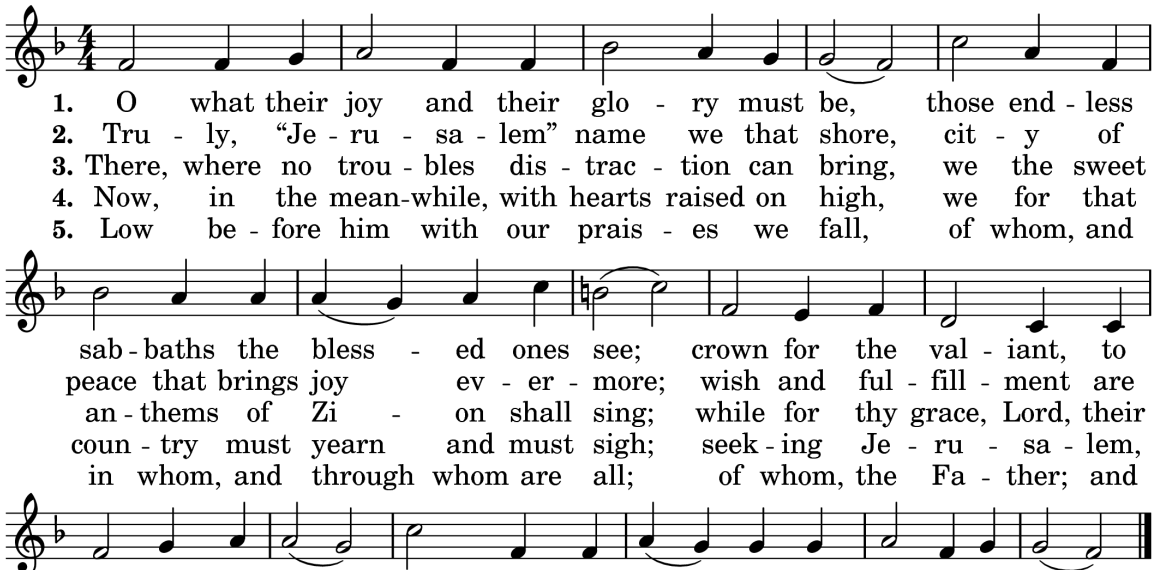
Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“O what their joy and their glory must be”

The Hymnal 1982 #623



1. O what their joy and their glo - ry must be, those end - less
2. Tru - ly, “Je - ru - sa - lem” name we that shore, cit - y of
3. There, where no trou - bles dis - trac - tion can bring, we the sweet
4. Now, in the mean - while, with hearts raised on high, we for that
5. Low be - fore him with our prais - es we fall, of whom, and

sab - baths the bless - ed ones see; crown for the val - iant, to
peace that brings joy ev - er - more; wish and ful - fill - ment are
an - thems of Zi - on shall sing; while for thy grace, Lord, their
coun - try must yearn and must sigh; seek - ing Je - ru - sa - lem,
in whom, and through whom are all; of whom, the Fa - ther; and

wea - ry ones rest; God shall be all, and in all ev - er blest.
not sev - ered there, nor do things prayed for come short of the prayer.
voic - es of praise thy bless - ed peo - ple e - ter - nal - ly raise.
dear na - tive land, through our long ex - ile on Bab - y - lon’s strand.
in whom, the Son, through whom, the Spir - it, with them ev - er One.

United Methodist Hymnal 727

WORDS: Peter Abelard, 12th cent.; trans. by John Mason Neale, 1851

MUSIC (O QUANTA QUALIA 10.10.10 10): *Paris Antiphoner*, 1681; harm. by John B. Dykes, 1868

THE SENDING FORTH OF HOME COMMUNION MINISTERS

The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All STAND as able.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

THE POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

Celebrant May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way.

People **Amen.**

Celebrant May God who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

People **Amen.**

Celebrant May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

HYMN IN PROCESSION [OVERLEAF]

DISMISSAL

BCP 366

The Deacon dismisses the people with these or similar words.

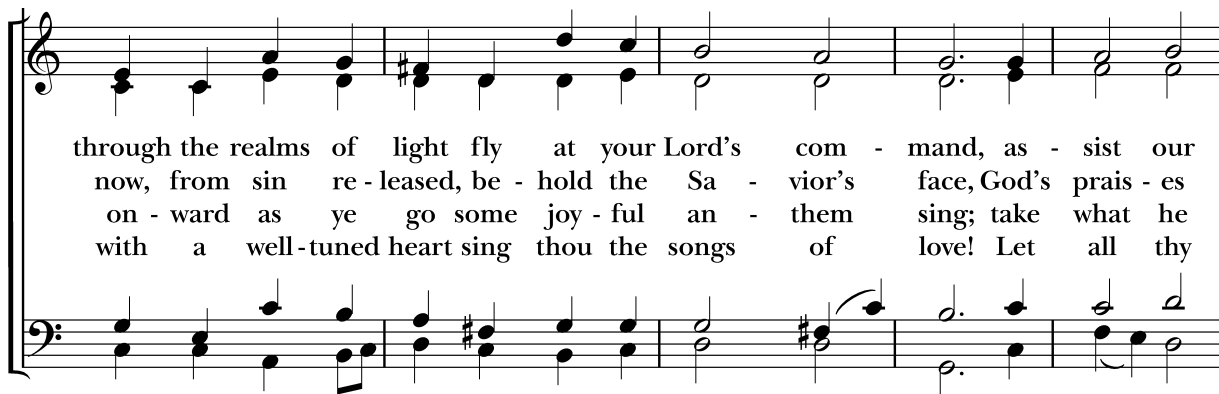
Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

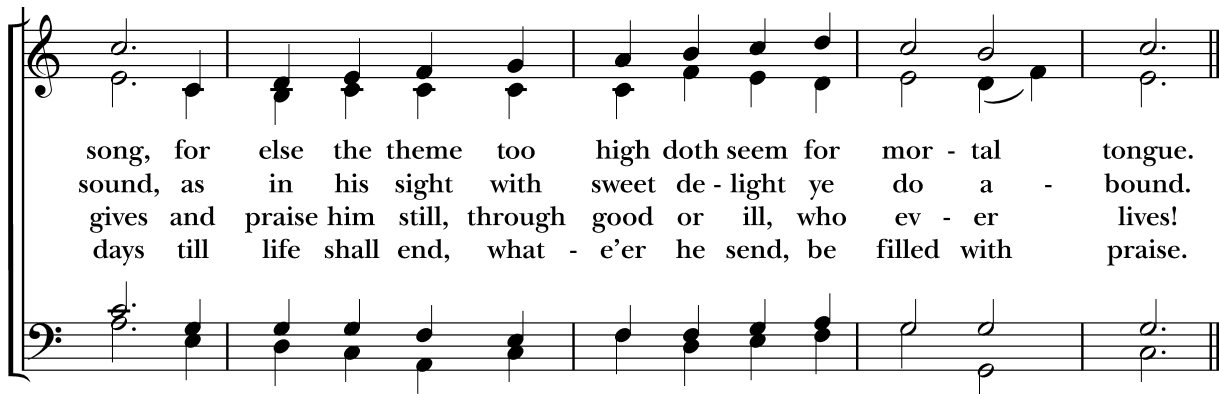
POSTLUDE



1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and



through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy



song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).



Serving in Worship Today

Ushers	Mary Drobny & Sheila Gorisch
Readers	Tom Mendoza & Terry Hodges
Intercessor	Brenda Layne
Acolytes	
Altar Guild	Olga Frias-Basta & Ardie Ogg
Lay Eucharistic Ministers	John Brackett & Jim Massie
Vestry Greeter/Closer	Jeanne Widing
Sound/Livestream	John Brackett & Blake Gabriel
Altar Flowers	<i>Given by John & Judy Brackett In memory of Harold & Kathryn Brackett</i>



VESTRY

Wardens

Carol Park ('25) Kim Coogan-Rogers ('26)
park2@comcast.net *kcoogrog@comcast.net*

Vestry Members

Val Birch ('25) - Hospitality
Tom Mendoza ('25) - Finance
Jeanne Widing ('26) - Outreach
Jesse Wood ('26) - Adult Formation
Susan Dillon ('27) - Christian Education
Ross Drobny ('27) - Buildings & Grounds

Treasurer

Jim Massie
jim@holynativitych.org

Clerk

Alisha McCloud
Alisha_mccloud@hotmail.com

CHURCH STAFF

Rector

The Very Rev. Bradley A. Linboom
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rose@holynativitych.org

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Director of Music Ministries

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To Give

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